





8b	<p><b>Development Group</b> Meeting held with environment agency to look at potential of joint schemes for tourism / leisure. BDA agreed to work in partnership in developing the project. Work has been undertaken on looking at the scheme blue print.</p> <p>Three scenarios have been proposed by BDA:- Consultant, Post Graduate sponsor, Post Graduate attached to consultant.</p> <p>People will need to be involved in order to move the project forward.</p> <p>Initial discussions held with Bernesly homes tenants' officer.</p>	
8c	<p><b>Events Group</b> A major decision to be made for future, more volunteers need to be engaged and we can not rely on staff. Kevin has done a good job on this Gala but community involvement is essential.</p> <p>Party in the park in September.</p> <p>Discussed the application for provision of drinks, agreed to have an application and having cans &amp; cartons.</p>	
8d	<p><b>Youth Development Group.</b> Youth has been awarded a community chest grant,</p> <p>Youth Bank account money handed over to be paid into DCA account</p>	
8e	<p><b>Parks</b> Not Covered within this meeting</p> <p>Comment : Standard of Park extremely poor for the work which has been done. Action to BMBC. Email to Sam Rob King</p>	
8f	<p><b>Darfield Project Team</b> Reports Submitted and reviewed,</p> <p>Commented that budgets should reflect the current DPT Business Plan.</p> <p>Finance expenditure details to be provided to Di for next team meeting.</p> <p>Action plans have not been developed as required .</p>	
8g	<p><b>Healthy Living Project</b> Reports Submitted and reviewed</p> <p>Finance expenditure details to be provided to Di for next team meeting.</p> <p>Contract to be signed this week.</p> <p>Grant period confirmed as running to January 2007.</p>	
8h	<p><b>Community Action Plan</b> Sean Brady provided feedback from the away session and subsequent works towards the forward strategy.</p> <p>Trustees to provide comments back to Sean</p>	
8i	<p><b>Premises</b> No Issues raised.</p> <p>Request to procure a battery powered hand vac.</p>	
9.	<p><b>Urgent Business</b> Not Covered within this meeting</p>	
10.	<p><b>Next Meeting</b> Date and Time of next meeting at 6<sup>th</sup> September 2006. The meeting closed at 9pm</p>	

Circulation List

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